

# Welcome

to Arvada, Colorado

## ONSITE PROGRAM



We are so glad that you are here for the **2023 CSHA Conference: Reaching New Heights - The Power of You!** We are looking forward to a fabulous weekend of continuing education with speech-language pathologists, audiologists, students and colleagues from related fields and the opportunity to meet, learn, network and have fun together! We recognize that your time is incredibly valuable, so we've tried to pack as many learning opportunities into two days as possible.

The CSHA luncheon and annual meeting will be held on Friday from 12:10 pm-12:50 pm.

Pre-purchased tickets are located on your attendee pass. Those still wishing to purchase a ticket should visit the registration desk. Happy Hour starts at 4:30 pm with poster viewing from 4:30 pm-5:30 pm. Be sure to join us for a beverage, snack, conversation and networking. Visit the vendors and have some fun bidding in the silent auction—it's never too soon to start shopping for the holidays!

Again this year, optional credit is available through Adams State University! We heard your feedback school district friends! We've been able to secure the opportunity for you to purchase graduate level credit from Adams State University so that this conference will count for your continuing education needs.

We sincerely thank the CSHA Executive Board, the Conference Committee, Craven Management Associates, our volunteers, sponsors, vendors and all of you for making this Conference one to look forward to each year!



**Tina Farrell,**

*Vice President Education, CSHA*

**Emily Nelson,**

*Vice President-Elect Education, CSHA*



**ASHA CE**  
**APPROVED PROVIDER**

Colorado Speech-Language-Hearing  
Association

Various Levels  
Up to 1.30 ASHA CEUs

Stay Connected ... Complimentary WiFi

Select: ACAH\_Guest

# 2023 Conference Session Tracker

Use the Online CE Center to report your attendance, request ASHA registry reporting and obtain your certificate of attendance  
 Deadline to report your session attendance is October 19.

To access the CE Center, visit [www.cshassoc.org](http://www.cshassoc.org) and click on the Submit Conference CEUs. Enter your last name and the email address used when registering. Click Not Started/Begin Mark the sessions you attended, bring your session attendance report and finalize your entry.

Time	Session Information		Track	Presenter	Room	✓	Hours Earned		
							ASHA	AAA	
<b>Friday   Registration Open 7:30 am - 4:30 pm</b>									
8:30 AM - 10:00 AM	<b>S01</b>	<i>Helping COVID Students Develop Basic Learning and Literacy Skills</i>	Education	Webber	Ballroom A		1.5	-	
	<b>S02</b>	<i>SLP Care Considerations Within the Neurodegenerative Population</i>	Medical	Seitz	Ballroom B				
	<b>S03</b>	<i>Everyone Has a Story - Trauma-Informed Care and the SLP</i>	Multi-Interest	Carillo	Ballroom C				
10:30 AM - 12:00 PM	<b>S04</b>	<i>Differential Diagnosis of Speech Sound Disorders</i>	Education	Graham	Ballroom C		1.5	-	
	<b>S05</b>	<i>When Language Gets Lost: Finding Your Way in Treating PPA</i>	Medical	Barnard	Ballroom B				
	<b>S06</b>	<i>Helping Our Patients Through Thick or Thin (Liquids) – Part One</i>	Medical	Cooper	Ballroom A				
12:10 PM - 12:50 PM	<b>CSHA Luncheon/Annual Business Meeting</b> <b>Sponsored by: Colorado Relay</b> 		Special Event	Various	Ballroom A/B		-	-	
1:00 PM - 2:30 PM	<b>S07</b>	<i>R Errors: From Elicitation to Generalization</i>	Education	Graham	Ballroom C		1.5	-	
	<b>S08</b>	<i>Speech Pathology Services With the HNC Population</i>	Medical	Schwartz	Ballroom B				
	<b>S09</b>	<i>Helping Our Patients Through Thick or Thin (Liquids) – Part Two</i>	Medical	Cooper	Ballroom A				
3:00 PM - 4:30 PM	<b>S10</b>	<i>I Have This Kid ... Stuttering Roundtables</i>	Education	Walton; Blanchard; Noven; Tileston; Walton; Figliomeni	Ballroom C		1.5	-	
	<b>S11</b>	<i>Neurological Injuries</i>	Medical	Kim	Ballroom B				
	<b>S12</b>	<i>Vocal Health Across the Lifespan and for Special Populations</i>	Multi-Interest	Lenell	Ballroom A				
Happy Hour 4:30 pm - 6:00 pm Poster Viewing 4:30 pm - 5:30 pm	<b>Poster Sessions</b> Enter # of Posters attended _____ (4 posters = 1.0) Spend minimum of 15 minutes at each poster. Max allowed is 4 posters (60 minutes).		Poster	Various	Ballroom D		(Up to 1 hr)	-	
<b>Saturday   Registration Open 7:30 am - 4:15 pm</b>									
8:00 am - 9:30 am	<b>S13</b>	<i>Tonsil/Adenoid Obstruction: Differential Diagnosis of Resonance and Treatment</i>	Multi-Interest	Snelling; Parson	Ballroom C		1.5	-	
	<b>S14</b>	<i>Fun With FEES</i>	Medical	Ashford	Ballroom B			<b>1.5</b>	
	<b>S15</b>	<i>Beyond the Ear: Effects of Hearing Loss and Hearing Treatment on Neurocognitive Function and Well-Being</i>	Medical	Glick	Ballroom A			-	
10:00 am - 11:30 am	<b>S16</b>	<i>Practical Approaches to AAC Intervention and Assessment</i>	Education	Clark	Ballroom C		1.5	-	
	<b>S17</b>	<i>Patient Frailty: Is Dysphagia a Factor?</i>	Medical	Ashford	Ballroom B			<b>1.5</b>	
	<b>S18</b>	<i>Auditory Processing Disorder: Cutting Through the Noise</i>	Multi-Interest	Tucker; Frederickson; Morrow; Sake; Ratzan-Wank	Ballroom A			-	
12:30 pm - 1:30 pm	<b>S19</b>	<i>Hot Topics: The Most Commonly Asked Ethics Questions in 2023</i>	Education	Chiao	Ballroom C		1	-	
1:00 pm - 2:30 pm	<b>S21</b>	<i>Newborn Hearing Screening: Collaborating with Midwives in Colorado</i>	Multi-Interest	O'Brien-Taylor	Ballroom A		1.5	<b>1.5</b>	
2:00 pm - 2:30 pm	<b>S20</b>	<i>Past, Current and Future Legislation Initiatives in Colorado</i>	Multi-Interest	Glen; Hoyer-Helms; Spence	Ballroom C		0.5	-	
2:45 pm - 2:15 pm	<b>S22</b>	<i>Knowledge Quest</i>	Multi-Interest	Erkkila	Ballroom B		1.5	-	
<b>Total Hours Earned</b>									

# Our Partners



Luncheon Sponsor



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RCC Hours:

- Monday to Friday from 8 am to 8 pm
- Saturday from 8 am to 2 pm



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