



ELEVATE

Focus on
the Future

2022 Conference, Parker, Colorado
ONSITE PROGRAM BOOKLET



Welcome! We are happy to present to you the 2022 CSHA Conference: **ELEVATE – Focus on the Future!** We are excited to offer the conference in-person again to allow speech-language pathologists (SLPs), audiologists, students and colleagues from related fields the opportunity to meet, learn, network and have fun together! We chose the theme of this Conference very specifically. Our goal is to help you **Elevate** above all the challenges that we've all faced in the past few years. By coming together to **Focus on the Future**, our goal is to find more ways to move forward in our professional lives, allowing us to be a source of help for all of those we work with.

New This Year ... Bonus session! We have a fabulous speaker who will be providing a pre-recorded presentation on traumatic brain injury that will provide an additional learning session and continuing education opportunity. Also new this year, credit is available through Adams State University. We heard your feedback, school district friends. We've been able to secure the opportunity for you to purchase credit from Adams State University, so that this Conference will count for your continuing education needs. This is our first year for partnering with Adams State University for this additional credit option so please be sure to let us what you think!

The CSHA Luncheon and Annual Meeting will be held on Friday, from 12:10 pm -12:50 pm. Pre-purchased tickets are located on your attendee pass. Those still wishing to purchase a ticket should visit the registration desk. Also on Friday, don't miss the Poster Sessions and Happy Hour. Happy Hour is 4:30 pm – 6:00 pm with poster viewing from 4:30 pm – 5:30 pm. We will have the pleasure of welcoming a new graduate who will provide music. Be sure to join us for a beverage, snack, conversation and more learning! Visit the vendors and have some fun bidding on the Silent Auction items. Bidding closes at noon on Saturday. Items not picked up by 1:00 pm will be awarded to the next highest bidder. It's never too soon to start shopping for the holidays!

We sincerely thank the CSHA Executive Board, the Conference Committee, Craven Management Associates, our volunteers, sponsors, vendors and all of you for making this Conference one to look forward to each year!

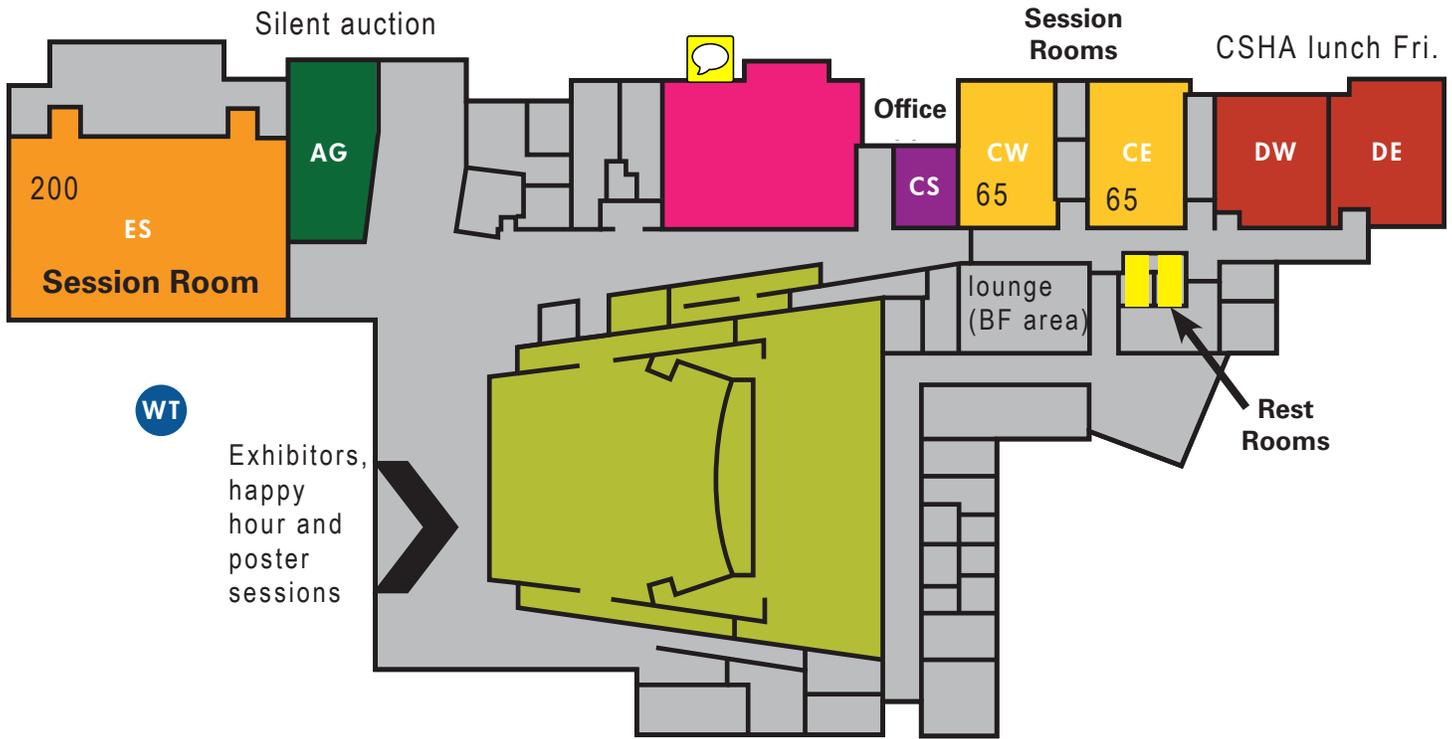


Diane Roberts, Vice President Education, CSHA
Tina Farrell, Vice President-Elect Education, CSHA



Stay Connected ... Complimentary WiFi

Select: PAC  GUEST



CSHA Social
7:00 pm Thursday, October 13
Castle Rock
Register today at cshassoc.org



Join other SLPs and audiologists in a sugar scrub or bath salt making class with Hunter's Hope Soaps, an organization with a

mission to employ developmentally disabled adults in Colorado. SLP and audiology students are welcome too! Cost of class is \$30 per person, which includes drinks and light snacks as well as your own sugar scrub or bath salt to take home. Proceeds will benefit CSHA.

To learn more about Hunter's Hope, visit www.huntershopesoaps.com



Webinar
*Maximizing the Motor Speech Evaluation:
 A Crash Course for the Acute Care Speech-Language Pathologist*

Thursday, December 1, 2:00 pm
Register Today: www.cshassoc.org



We addressed many of YOUR suggestions.
Here are our some 2022 highlights!

- Advocated and received increase in Medicaid Reimbursement, up to 80 percent of the CMS benchmark
- Advocated and succeeded in 12-month PAR parity with OT and PT.
- Hosted a Virtual Happy Hour and in-person CSHA Chats to build community between Colorado SLPs and AuDs across the state.
- Advocated for our licensure in the Sunset Review.
- Collaborated with members of ASHA and attended the National Conference of State Legislators to advocate for additional states' involvement in the ASLP Interstate Compact.
- Provided quarterly \$5 Webinars for accessible ASHA CEUs.
- Increased community outreach with social media, e-blasts, events and so much more!

2022 Conference Session Tracker



Use the Online CE Center to report your attendance, request ASHA registry reporting and obtain your certificate of attendance.

Deadline to report your session attendance is October 27.

To access the CE Center, visit www.cshassoc.org and click on "Submit Conference CEUs."

Enter your last name and the email address used when registering.

Click "Not Started/Begin" Mark the sessions you attended, print your session attendance report and finalize your entry.

| Time | Session Information | Track | Presenter | Room | ✓ | Hours Earned | | | |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|-----------|--------------|-----------------------|-----|--|
| | | | | | | ASHA | AAA | | |
| Friday Registration Open 7:30 am - 4:30 pm | | | | | | | | | |
| 8:30 am - 10:00 am | S01 | <i>CIDE, SWAAAC and AAC: 10 Things You Didn't Know</i> | Education | Perkins | CE | | 1.5 | - | |
| | S02 | <i>Zoom Out From the Larynx! Considering the Role of Body Systems in Swallowing</i> | Medical | Richardson | ES | | | | |
| | S03 | <i>Ultrasound Biofeedback: Clinical Applications for Speech Sound Disorders and Vocal Training</i> | Multi-Interest | Raaz; Smith | CW | | | | |
| 10:30 am - 12:00 pm | S04 | <i>Speech Therapy Techniques Specific to Toddlers/Preschoolers With Cleft Palate</i> | Multi-Interest | Snelling | CE | | 1.5 | - | |
| | S05 | <i>Dysphagia Diagnostics Utilizing FEES and Treatment Outcomes</i> | Medical | Nelson; Santillana | ES | | | | |
| | S06 | <i>Maximizing Outcomes Through Meaningful Touchpoints Along the Continuum</i> | Multi-Interest | Buczek; Petty | CW | | | | |
| 12:10 pm - 12:50 pm | CSHA Luncheon/Annual Business Meeting Sponsored by: Colorado Relay | | Special Event | Various | DW | | - | - | |
| 1:00 pm - 2:30 pm | S07 | <i>Decisions, Decisions: Is It a Speech Impairment or Learning Disability?</i> | Education | Stevenson | CE | | 1.5 | - | |
| | S08 | <i>Expiratory Muscle Training (EMT) for the Treatment of Oropharyngeal Dysphagia</i> | Medical | Richardson | ES | | | | |
| | S09 | <i>Preparing for Post-Secondary Transition: SLPs Supporting Student Empowerment</i> | Education | Sibbald | CW | | | | |
| 3:00 pm - 4:30 pm | S10 | <i>Behavior Management - The Course You Never Had in College</i> | Multi-Interest | Roden | ES | | 1.5 | - | |
| | S11 | <i>Optimizing Care for the Head and Neck Cancer Patient</i> | Medical | Klugger | CW | | | | |
| 2:45 pm - 4:45 pm | S12 | <i>Clinical Supervision in Speech-Language Pathology (Supervision)</i> | Multi-Interest | Hanks; Reisfeld; Farrell | CE | | 2 Hrs Supv | - | |
| Happy Hour 4:30 pm - 6:00 pm Poster Viewing 4:30 pm - 5:30 pm | Poster Sessions Enter # of Posters attended _____ (4 posters = 1.0) Spend minimum of 15 minutes at each poster. Max allowed is 4 posters (60 minutes). | | Poster | Various | Lobby | | _____ (Up to 1 hr) | - | |
| Saturday Registration Open 7:30 am - 4:15 pm | | | | | | | | | |
| 8:00 am - 9:30 am | S13 | <i>Neurodiversity Affirming Ways to Inspire and Engage Your Autistic Students, Part 1</i> Sponsored by: Achieve Therapy | Education | Ginsburg; Wenger | ES | | 1.5 | - | |
| | S14 | <i>Practical Guidance for SLP's Working in Geriatrics</i> | Medical | Schell; Ginsburg | CW | | | | |
| | S15 | <i>Turn Your Passion Into Your Profession</i> | Education | Jessen | CE | | | | |
| 10:00 am - 11:30 am | S16 | <i>Neurodiversity Affirming Ways to Inspire and Engage Your Autistic Students, Part 2</i> Sponsored by: Achieve Therapy | Education | Ginsburg; Wenger | ES | | 1.5 | - | |
| | S17 | <i>Gender-Affirming Voice Care: Safe Spaces for Voice Exploration</i> | Multi-Interest | Lewon; Wainscott; Sease | CW | | | | |
| | S18 | <i>CO-Hear and CHIP: Early Intervention for Children Who Are Deaf/Hard of Hearing</i> | Multi-Interest | Renslow; Doolittle | CE | | | | |
| 1:00 pm - 2:30 pm | S19 | <i>Group Therapy for Deaf and Hard of Hearing Toddlers and Teenagers</i> | Multi-Interest | Abu-Jaber; Tooley; Canales | CE | | 1.5 | 1.5 | |
| | S20 | <i>Voice Disorders and Task Specificity: Improving Patient Compliance and Carryover</i> | Medical | Whittaker Jones | CW | | | | |
| | S21 | <i>Components of Therapeutic Change: The Clients Perspective</i> | Multi-Interest | Walton; Figliomeni; Walton | ES | | | | |
| 2:45 pm - 4:15 pm | S22 | <i>Support Personnel: Training, Trends and Regulation</i> | Multi-Interest | Crowe | ES | | 1.5 | 1.5 | |
| Bonus Session Pre-Recorded OnDemand | | | | | | | | | |
| Watch at your convenience and report with your other sessions. Deadline to report all session attendance is October 27 | | | | | | | | | |
| On Demand | S23 | <i>Acute Care and Traumatic Brain Injury: A Guide on Functional Assessment and Approaches for SLPs</i> | Medical | Bearden | On Demand | | 1.5 | - | |
| Total Hours Earned | | | | | | | | | |

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Continuing Education



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Colorado Speech-Language-Hearing Association

Various Levels
Up to 1.25 ASHA CEUs

The supervision session (S12) is offered separately for 0.2 ASHA CEUs. (Introductory level).



Continuing Education
in Audiology

TM

The Colorado Speech-Language-Hearing Association is approved by the American Academy of Audiology to offer Academy CEUs for this activity. The program is worth a maximum of 0.6 CEUs. Academy approval of this continuing education activity is based on course content only and does not imply endorsement of course content, specific products, or clinical procedure, or adherence of the event to the Academy's Code of Ethics. Any views that are presented are those of the presenter/CE Provider and not necessarily of the American Academy of Audiology.



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If you are interested in learning more about our dynamic, collaborative, family friendly work environment, contact Tracy Grimes at tracyg@ecboces.org.



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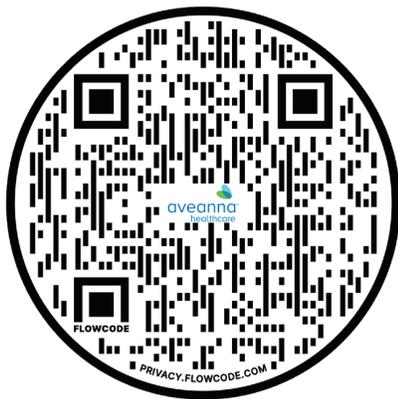


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The RCC service is available at no cost to Colorado residents

RCC Hours:

- Monday to Friday from 8 am to 8 pm
- Saturday from 8 am to 2 pm



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