

2024 **NJSHA**  
**CONVENTION**

**NEW Location!**

ATLANTIC CITY, NEW JERSEY

Harrah's Resort

# Riding the Wave to Your Future

MAY 9-10, 2024



Featuring Keynote Speaker

**Kia Johnson**  
PhD, CCC-SLP

*Preparing Yourself for the Ride*  
Thursday, May 9, 9:45 am–10:30 am

As professionals and students in audiology and speech-language pathology it is our responsibility to cultivate the 'present' to ensure growth, perpetuity, and advancement in the 'future'. Cultivating the present requires active engagement, involvement, collaboration, and initiative. This

presentation will provide strategies to actively prepare yourself to contribute to this cultivation for the benefit of our professions and those we serve. Consider ways to maximize your strengths and enthusiastically participate in riding the wave to our future.

# WELCOME!



## Greetings from the Convention Committee

We hope this message finds you well. As the  NJSHA Convention approaches, we are excited to invite you to join us for this unparalleled event. This year promises to be filled with insightful sessions, networking opportunities, and the chance to connect with industry leaders.

## Why Attend NJSHA's Annual Convention?

- Gain valuable insights from industry experts 
- Kia Johnson – Our keynote speaker
- Sarah Ward – *Executive Functioning Treatment*
- Lauren Enders Gonzalez – *Empower AAC Users*
- Karen Sussman – *Voice Treatment*
- Lissa Power-deFur – *Speech Sounds Disorders*
- Jinjun Xiong – *AI: Impact on Speech-Language Pathology*
- Alan Gertner – *Auditory Processing and Listening Disorders*
- Network with professionals and peers in your field
- Explore the latest trends and innovations
- Participate in interactive workshops and discussions

## How to Register:

Securing your spot at the NJSHA Convention is easy! Follow these steps:

1. Visit our registration page: <https://www.njsha.org/continuing-education/annual-convention/>
2. Fill out the required information.
3. Select your preferred package and add-ons.
4. Complete the payment process.

## Early Bird Special:

Don't miss out, register on or before Mar , 2024 for our early bird rates. Take advantage of this opportunity to save on your registration fees!

## Accommodation:

Make the most of your NJSHA Convention experience by booking your accommodation early. Special rates are available for registered attendees at Harrah's Resort. Visit our website for more details.

## Connect With Us:

Stay updated on 2  NJSHA Convention news and announcements by following us on social media:

- **Facebook:** <https://www.facebook.com/NewJerseySHA>
- **Twitter:** <https://twitter.com/njsha1>
- **LinkedIn:** <https://www.linkedin.com/in/njsha-new-jersey-speech-language-hearing-association-9804b426a/>
- **Instagram:** <https://www.instagram.com/newjerseysha/>

We look forward to welcoming you to the  NJSHA Convention and creating lasting memories together. If you have any questions or need assistance, feel free to contact our dedicated support team at [info@njsha.org](mailto:info@njsha.org) or 888.906.5742.

Thank you for being a part of the NJSHA  Convention!

Let's meet at the beach in Atlantic City,

 **Mary Faella** and **Catherine Curtis**  
Convention Committee: Speech-Language Program

**Marykate Vaughn**  
Convention Committee: Audiology Program



Mary Faella



Catherine Curtis



Marykate Vaughn

## Volunteers Are Needed!

## Be a part of the Convention and volunteer!

Room moderators will introduce the speaker and read a short biography. They will be responsible for relaying any last-minute information to the attendees. If you would like to sign-up to be a room moderator, please check the box on the Convention registration form.

# SPECIAL ACTIVITIES

## Marni Reisberg Memorial Program



Friday, 8:45 am to 10:45 am

*The Balancing Act: Ethical Decision Making in Dysphagia Management* (S28)

Presented by Kristie Soriano, MS, CCC-SLP

Lynn Cerillo, MS, CCC-SLP

Amanda Dell'Aira, MS, CCC-SLP

This session is designed to present a framework to move from an impairment-based approach to shared decision making to optimize patient centered care and quality of life. For many SLPs this means recommendations for diets that are more liberal than are in their comfort zone. In order to encourage shared decision, this session will replace some current dysphagia management techniques with ethical rationale to support a patient's right to choose and refute treatment. Strategies to assist "in the conversation" will include emphasis on InterProfessional Practice (IPP) which in the medical setting includes the physician, dietician, and nurse.

## Keynote Speaker – Kia Johnson, PhD, CCC-SLP (S7)



Thursday, 9:45 am – 10:30 am

*Preparing Yourself for the Ride*

See front cover for Keynote description.



## Honors and Awards Presentation and Welcome Reception

Thursday, 6:00 pm



Join us as we celebrate the 2021 NJSHA Honors and Awards recipients as well as student scholarship winners. These presentations provide an opportunity for NJSHA members to recognize and celebrate the accomplishments and successes of our peers.

## Annual Membership Meeting and Breakfast



Friday, 7:00 am – 7:30 am

This event includes a hot breakfast buffet and allows NJSHA members to receive Association updates and recognize those who volunteer their time and service to the organization.

## ASHA Update and Overview

Friday, 7:30 am – 8:30 am

Presented by ASHA Past President Robert M. Augustine, PhD, CCC-SLP



**Welcome NJAA Members to the NJSHA Convention!**

## Attention Students

**Don't miss our sessions to help you in becoming a professional (S15)**



Thursday, 1:45 pm – 3:30 pm

NJSHA welcomes university students to join us as we help guide you into the future.

## Poster Presentations



Thursday, 11:15 am – 1:15 pm and 4:00 pm – 6:00 pm

Deadline to submit a poster is February 26. Visit [www.njsa.org](http://www.njsa.org) to submit today.

## Continuing Education

### ASHA Continuing Education



ASHA CE  
APPROVED PROVIDER

New Jersey  
Speech-Language-Hearing  
Association



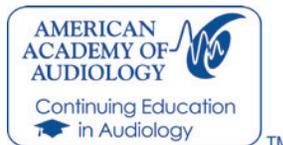
This course is offered for up to 1.9 ASHA CEUs (Various Levels).

**Supervision session** (S38) is offered separately for 0.2 ASHA CEUS (intermediate level)

**DEI sessions** (S12, S29, S31, S32 and S34) are offered separately for up to 0.55 ASHA CEUS (various levels)

**Ethics sessions** (S17 and S28) are offered separately for up to 0.4 ASHA CEUS (various levels)

### AAA Continuing Education



The New Jersey Speech-Language-Hearing Association is approved by the American Academy of Audiology to offer Academy CEUs for this activity. The program is worth a maximum of 1.35 CEUs. Academy approval of this continuing education activity is based on course content only and does not

imply endorsement of course content, specific products, or clinical procedure, or adherence of the event to the Academy's Code of Ethics. Any views that are presented are those of the presenter/CE Provider and not necessarily of the American Academy of Audiology.

### International Institute of Hearing Instruments Studies



This program has been submitted for 13.5 International Hearing Society CE credits.

## Attention Audiologists

Once again, NJSHA has partnered with the New Jersey Academy of Audiology (NJAA) to plan the audiology program.



# HIGHLIGHTED PRESENTERS

Learn more about each presenter by visiting the NJSHA website, [njsha.org](http://njsha.org)



## Kia Johnson

PhD, CCC-SLP

**KEYNOTE SPEAKER**

Presenting the Keynote Address: *Preparing Yourself for the Ride*, on Thursday at 9:45 am–10:30 am, and *Embracing DEI on the Road to Becoming a Culturally Responsive Clinician*, on Thursday at 10:45 am–12:45 pm, and *Championing Quality CARE for School-Age Children Who Stutter*, on Thursday at 1:45 pm–3:45 pm.



## Margaret K. Miller

AuD, CCC-A

Presenting *The Who, What, Where, Why, and How of Research Audiology*, on Thursday at 1:45 pm–3:15 pm.



## Lissa Power-deFur

PhD, CCC-SLP, BCS-CL

Presenting *Enhancing Your Skills With Speech Sound Disorders Part 1: Become a Speech Sound Detective* on Friday, at 12:30 pm–2:00 pm and *Enhancing Your Skills With Speech Sound Disorders Part 2: Best Practices in Speech Sound Assessment and Target Selection* on Friday at 2:15 pm–3:45pm



## Robert M. Augustine

PhD, CCC-SLP

Presenting *ASHA Update and Overview*, on Friday at 7:30 am–8:30 am.



## Karen Sussman

MA, CCC-SLP

Presenting *Empowering SLPs: Strategies for Gender Affirming Voice Training*, on Friday at 12:30 pm–2:00 pm, and *From Hoarse to Harmonious: Strategies for Professional Voice Care* on Friday at 2:30 pm–4:00 pm.



## Stephanie Czuhajewski

MPH, CAE, Executive Director at Academy of Doctors of Audiology

Presenting *From AAs to MAAIA: Public Policies Impacting the Practice of Audiology*, on Friday at 8:45 am – 10:15 am.



## Aaron M. Roman

AuD, CCC-A, FAAA

Presenting *Enhancing Clinical Excellence: Evidence-Based Practice in Audiology and Speech-Language Pathology*, on Thursday at 3:30 pm–5:00 pm.



## Robert M. DiSogra

AuD, FAAA

Presenting *COVID-19's Impact on Hearing, Balance, Auditory Processing and Cognition*, on Friday at 1:30 pm–3:30 pm.



## Kathleen Wallace

AuD

Presenting *How and Why You Should Be Leveraging Social Media in Audiology* on Friday at 10:30 am–12:00 pm.



## Lauren Enders Gonzalez

MA, CCC-SLP

Presenting *Shifting Mindsets to Empower AAC Users and Their Communication Partners*, on Friday at 12:30 pm–2:30 pm, and *Follow Their Lead! Tailoring Language Activities to AAC Learners' Needs*, on Friday, 2:45 pm–4:15 pm.



## Sarah Ward

CCC-SLP

Presenting *Learn it today – Use it Tomorrow! Practical Strategies to Develop Independent Executive Function Skills* on Thursday at 10:45 am–12:45 pm, 2:00 pm–3:30 pm, and 3:45 pm– 5:45 pm.



## Lynette Sheard



Director of the NJ Mental Health Players and Community Education Coordinator

Presenting *Did You Hear What I Said?*, on Friday at 12:30 pm–2:00 pm.



## Jinjun Xiong

PhD

Presenting *DEI - Advancing AI to Help Children With Speech and Language Service Needs* on Friday at 8:45 am–10:45 am.



## Karen Muñoz

EdD, CCC-A

Presenting *Person-Centered Care in Audiology: Enhancing Outcomes*, on Thursday at 8:00 am–9:30 am, and *Increasing Pediatric Hearing Aid Use: Parent Education and Support*, on Thursday at 10:45 am–12:15 pm.

## Highlighted Presentation

# AUDIOLOGY

Join your colleagues for two full days to network and hear the latest on Audiology topics including:

### Featured presentations

- S6** Person-Centered Care in Audiology: Enhancing Outcomes
- S8** Increasing Pediatric Hearing Aid Use: Parent Education and Supports
- S14** The Who, What, Where, Why, and How of Research Audiology
- S20** Enhancing Clinical Excellence: Evidence-Based Practice in Audiology and Speech-Language Pathology
- S27** From AAs to MAAIA: Public Policies Impacting the Practice of Audiology
- S33** How and Why You Should Be Leveraging Social Media in Audiology
- S39** Audiology Update

## New Convention Group Rates

When professionals from the same workplace/district register to attend Convention together, they are eligible to receive a discounted rate. Examples of workplace/district are School Districts, Hospitals, Health/Rehab Centers, University Faculty/Staff, Staffing Agencies or Private Practice.

Forms to register a Group can be found on the NJSHA website at <https://www.njsa.org/continuing-education/annual-convention/>

**Note:** All registration forms must come in one packet in order to qualify for the Group Discount.

### Professional Group Rates – Full Convention

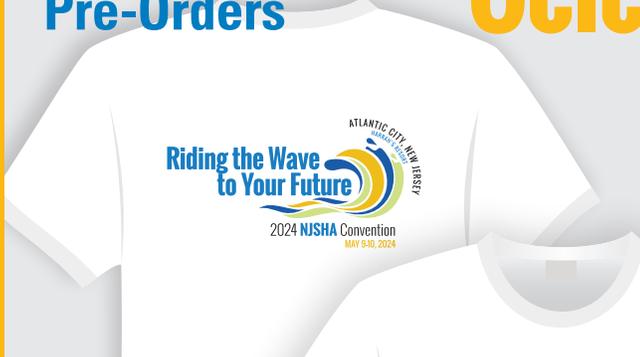
	Member Rate	Non-Member Rate
5-10 registrants	<b>\$245</b>	<b>\$345</b>
11-15 registrants	<b>\$240</b>	<b>\$340</b>
16+ registrants	<b>\$220</b>	<b>\$320</b>

### Professional Group Rates – Single Day

	Member Rate	Non-Member Rate
5-10 registrants	<b>\$150</b>	<b>\$250</b>
11-15 registrants	<b>\$145</b>	<b>\$245</b>
16+ registrants	<b>\$130</b>	<b>\$230</b>

## Convention T-Shirt Pre-Orders

# Celebrate With NJSHA!



**Convention V Neck** (Straight Fit)  
**\$19** (Small, Medium, Large, and X Large)  
**\$21** (2XL and 3XL)



**Convention V Neck** (Ladies Fit)  
**\$20** (Small, Medium, Large, and X Large)  
**\$22** (2XL and 3XL)

## 3 Styles to Choose!

**Convention Crew Neck** (Unisex)  
**\$18** (Small, Medium, Large, and X Large)  
**\$20** (2XL and 3XL)



**T-Shirt orders will be accepted through April 18.**  
*(T-shirts will ONLY be available by pre-order. There will not be any T-shirts available for sale onsite at Convention)*

# LUNCH!

## There's Something for Everyone at Harrah's for Lunch This Year!

Choose from a variety of restaurants to dine at!  
 Or Order Online from Caesar's Eats at Harrah's Resort Atlantic City ([playbytr.com](http://playbytr.com)).

# Thursday, May 9, 2024

## Schedule-At-A-Glance

To learn more about each session, visit [www.njsa.org](http://www.njsa.org).

TIME	SESS	TITLE	TRACI	SPEAKERS
<b>Thursday, May 9</b>				
Registration and Exhibits Open 7:00 am - 6:00 pm				
8:00 am - 9:30 am	S1	What Makes Differential Diagnosis of AOS in Clinical Practice Challenging?	Adult	Nealon
	S2	Principles of Motor Learning - Key Ingredients for CAS Intervention, Part 1	Pediatric/School	Carmody
	S3	Maximizing Speech/Language Outcomes in Adults With Concomitant Hearing Loss	Adult	Ball, Sardy
	S4	Knowing When to Treat: Assessing Risk Factors in Preschool Stuttering and Supporting Families	Pediatric/School	Sabourin
	S5	Getting to the CORE of AAC	Pediatric/School	Donovan
	S6	Person-Centered Care in Audiology: Enhancing Outcomes	Audiology	Muñoz
9:45 am - 10:30 am	S7	Keynote: Preparing Yourself for the Ride	Dual SLP/Aud	Johnson
10:45 am - 12:15 pm	S8	Increasing Pediatric Hearing Aid Use: Parent Education and Support	Audiology	Muñoz
10:45 am - 12:30 pm	S9	Principles of Motor Learning - Key Ingredients for CAS Intervention, Part 2	Pediatric/School	Carmody
10:45 am - 12:45 pm	S10	Learn it today – Use it Tomorrow! Practical Strategies to Develop Independent Executive Function Skills – Part 1	Pediatric/School	Ward
	S11	The Importance of Prioritizing Neuromuscular Re-Education With Lateral Medullary Stroke	Adult	Foley
	S12	<b>DEI</b> - Embracing DEI on the Road to Becoming a Culturally Responsive Clinician	Muliti Interest	Johnson
	S13	Theories in Counseling for Communication Disorders	Dual SLP/Aud	Raina
11:15 am - 1:15 pm		Poster Sessions		
1:45 pm - 3:15 pm	S14	The Who, What, Where, Why, and How of Research Audiology	Audiology	Miller
1:45 pm - 3:30 pm	S15	Student Connects	Student	Neubauer/Membership Committee Members
1:45 pm - 3:45 pm	S16	Championing Quality CARE for School-Age Children Who Stutter	Muliti Interest	Johnson
	S17	<b>ETHICS</b> - Health Literacy: Are You Really That Good?	Adult	Frederick
2:00 pm - 3:30 pm	S18	Cleft Lip/Palate and VPI: From A-Z, Part 1	Muliti Interest	Wesseldyke, Cohen
	S19	Learn it today – Use it Tomorrow! Practical Strategies to Develop Independent Executive Function Skills – Part 2	Pediatric/School	Ward
3:30 pm - 5:00 pm	S20	Enhancing Clinical Excellence: Evidence-Based Practice in Audiology and Speech-Language Pathology	Audiology	Roman
3:45 pm - 5:15 pm	S21	Cleft Lip/Palate and VPI: From A-Z, Part 2	Muliti Interest	Wesseldyke, Cohen
3:45 pm - 5:45 pm	S22	Person-Centered Care for Individuals With Dementia	Adult	Morse
	S23	Learn it today – Use it Tomorrow! Practical Strategies to Develop Independent Executive Function Skills – Part 3	Pediatric/School	Ward
4:00 pm - 6:00 pm		Poster Sessions		
4:00 pm - 5:30 pm	S24	A Neurobiological Approach to Auditory Processing/Listening Disorders	Pediatric/School	Gertner
	S25	What's New and Evidence-Based in Pediatric Dysarthria and Childhood Apraxia of Speech?	Pediatric/School	Nealon, Chang
6:00 pm - 7:00 pm		Honors and Awards Presentation and Reception		

# Friday, May 10, 2024

## Schedule-At-A-Glance

To learn more about each session, visit [www.njsa.org](http://www.njsa.org).

TIME	SESS	TITLE	TRACK	SPEAKERS
<b>Friday, May 10</b> Registration 6:30 am - 5:30 pm   Exhibits Open 8:00 am - 3:00 pm				
7:30 am - 8:30 am	S26	ASHA Update and Overview	Muliti Interest	Augustine
8:45 am - 10:15 am	S27	From AAs to MAAIA: Public Policies Impacting the Practice of Audiology	Audiology	Czuhajewski
8:45 am - 10:45 am	S28	<b>ETHICS - Marnie Reisberg Memorial Program</b> The Balancing Act: Ethical Decision Making in Dysphagia Management	Adult	Cerillo, Dell'Aira, Soriano
	S29	<b>DEI - Avoiding Biased Assessment Practices: Dynamic Assessment</b>	Pediatric/School	Papandrea
	S30	Video Games as Valid Tools for the Treatment of Stuttering	Pediatric/School	Raj, Rizzuto, Haney
	S31	<b>DEI - Advancing AI to Help Children With Speech and Language Service Needs</b>	Muliti Interest	Xiong
9:00 am - 10:30 am	S32	<b>DEI - DEI Panel Discussion: Reflections on the NJSHA DEI Program</b>	Dual SLP/Aud	Dardeir, Nordelo, Hernández, Victorino, Pilchman
10:30 am - 12:00 pm	S33	How and Why You Should Be Leveraging Social Media in Audiology	Audiology	Wallace
12:30 pm - 2:00 pm	S34	<b>DEI - Empowering SLPs: Strategies for Gender Affirming Voice Training</b>	Adult	Sussman
	S35	Did You Hear What I Said?	Muliti Interest	Sheard/ Mental Health Players
	S36	Enhancing Your Skills With Speech Sound Disorders, Part 1: Become a Speech Sound Detective	Pediatric/School	Power-deFur
12:30 pm - 2:30 pm	S37	Shifting Mindsets to Empower AAC Users and Their Communication Partners	Pediatric/School	Gonzalez
	S38	<b>SUPERVISION - Clinical Education: Supporting Our Neurodivergent Students</b>	Dual SLP/Aud	Pilchman/Surizon
1:00 pm - 1:30 pm	S39	Audiology Update	Audiology	Vaughn, McGlynn, Nowak, Lance
1:30 pm - 3:30 pm	S40	COVID-19's Impact on Hearing, Balance, Auditory Processing and Cognition	Audiology	DiSogra
2:15 pm - 3:45 pm	S44	Enhancing Your Skills With Speech Sound Disorders, Part 2: Best Practices in Speech Sound Assessment and Target Selection	Pediatric/School	Power-deFur
2:15 pm - 4:15 pm	S41	It's No Treble! Why Music is Important for Early Development in Children With Hearing Loss	Pediatric/School	Briggs
2:30 pm - 4:00 pm	S42	From Hoarse to Harmonious: Strategies for Professional Voice Care	Adult	Sussman
2:45 pm - 4:15 pm	S43	Follow Their Lead! Tailoring Language Activities to AAC Learners' Needs	Pediatric/School	Gonzalez
	S45	Ask the Experts Panel: NJ's State "Resources Throughout the Life Span"	Adult	Palatucci
4:30 pm - 6:30 pm	S46	Schools Affairs Update	Pediatric/School	SAC
	S47	Healthcare/Early Intervention/Private Practice Update	Adult	Healthcare/Early Intervention/Private Practice

### Exhibit Hall Hours

Door Prizes will be given out at each break in the Exhibit Hall. Prizes that are not claimed during the Convention will be raffled off Friday afternoon.

**THURSDAY**  
7:00 am – 6:00 pm

**FRIDAY**  
8:00 am – 3:00 pm



174 Nassau Street  
Suite 337  
Princeton, NJ 08542

Presorted  
Standard  
U.S. Postage  
PAID  
Pittsburgh, PA  
Permit #2191

 2024 Convention Registration Information  
[www.njscha.org](http://www.njscha.org)

## NEW Location!

Harrah's Resort  
Atlantic City, New Jersey

Riding the Wave  
to Your Future 

 2024 NJSHA Convention



## Need Hotel Reservations?

Special room rate of \$89 per night. Taxes and resort fees will be added when checking out.  
**TOTAL per night will be \$132.**

This rate will be available until April 7, 2024 or until room block is full.

### CALL-INS:

**Room Reservations:** 888-516-2215  
(8:00 am-2:00 am EST, 7 days a week)

**Group name:** Speech Language Hearing  
**Group code:** SH05SL4

All callers will be asked for this code but can also book by saying "Speech Language Hearing."

### ON-LINE:

<https://book.passkey.com/go/SH05SL4>

**Cancellations:** A refund less \$25 processing fee if the NJSHA Office is notified in writing by April 25, 2024. No refunds will be issued after April 25, 2024. Convention badges must be worn for admittance to exhibits, sessions and Convention functions.

**Early Registration Deadline is March 28, 2024. Register online at [www.njsa.org](http://www.njsa.org).**

**Please Print: \*Required Fields**

\*  Speech-Language Pathologist  Audiologist  Other

\*How many years have you been a NJSHA member?

Less than 3  3-5  5-10  10-20  20+

Name\* \_\_\_\_\_

Attendee E-mail\* \_\_\_\_\_

Address\* \_\_\_\_\_

City\* \_\_\_\_\_ State\* \_\_\_\_\_ ZIP\* \_\_\_\_\_

Phone (Work) \_\_\_\_\_ (Home/Cell) \_\_\_\_\_

Special Needs/Dietary Restrictions: \_\_\_\_\_

**Networking on the Pathfinder!** Please include my name, email address and cell phone number for networking with Convention attendees.

**Not a NJSHA Member?** Check here if you would like to receive future email communications about NJSHA events.

**CONVENTION REGISTRATION FEES**

	Early Registration On or Before 3/28/24	Late Registration After 3/28/24	Amount
<b>Full Convention Registration</b>			
NJSHA Member	\$255	\$280	\$
NJAA Member	\$255	\$280	\$
Non-Member	\$355	\$380	\$
Student/Recent Grad Member	\$50	\$75	\$
Student Non-Member	\$110	\$135	\$
Life Members	\$155	\$180	\$
<b>Single Day Registration</b>			
NJSHA Member	\$155	\$180	\$
NJAA Member	\$155	\$180	\$
Non-Member	\$255	\$280	\$
Student/Recent Grad Member	\$50	\$75	\$
Student Non-Member	\$110	\$135	\$
Life Members	\$130	\$155	\$
<b>Convention T-Shirt Pre-orders</b> <small>T-Shirt orders will be accepted through April 18. (T-shirts will only be available by the pre-order ONLY. There will not be any T-shirts available for sale onsite at the convention.)</small>			
<b>Crew Neck T-Shirt (Unisex) S, M, L, XL - \$18 / 2XL &amp; 3XL - \$20</b>			\$
<input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large <input type="checkbox"/> XLarge <input type="checkbox"/> 2XLarge <input type="checkbox"/> 3XLarge			
<b>V-Neck T-Shirt (Straight Fit) S, M, L, XL - \$19 / 2XL &amp; 3XL - \$21</b>			\$
<input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large <input type="checkbox"/> XLarge <input type="checkbox"/> 2XLarge <input type="checkbox"/> 3XLarge			
<b>V-Neck T-Shirt (Ladies Fit) S, M, L, XL - \$20 / 2XL &amp; 3XL - \$22</b>			\$
<input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large <input type="checkbox"/> XLarge <input type="checkbox"/> 2XLarge <input type="checkbox"/> 3XLarge			
<b>NJSHA Membership Dues (Join or Renew - See rates above)</b>			\$
<b>If paying by credit card, please add 3% to the total</b>			
<b>TOTAL CONVENTION PAYMENT</b>			\$

**SESSION CHOICES**

Please take a moment to check the Convention sessions that you plan to attend. Pre-registration is not required, however your selections will assist in planning.

- |                                     |                                     |                                     |                                     |
|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| <b>Thursday</b>                     | <input type="checkbox"/> Session 7  | <input type="checkbox"/> Session 14 | <input type="checkbox"/> Session 21 |
| <input type="checkbox"/> Session 1  | <input type="checkbox"/> Session 8  | <input type="checkbox"/> Session 15 | <input type="checkbox"/> Session 22 |
| <input type="checkbox"/> Session 2  | <input type="checkbox"/> Session 9  | <input type="checkbox"/> Session 16 | <input type="checkbox"/> Session 23 |
| <input type="checkbox"/> Session 3  | <input type="checkbox"/> Session 10 | <input type="checkbox"/> Session 17 | <input type="checkbox"/> Session 24 |
| <input type="checkbox"/> Session 4  | <input type="checkbox"/> Session 11 | <input type="checkbox"/> Session 18 | <input type="checkbox"/> Session 25 |
| <input type="checkbox"/> Session 5  | <input type="checkbox"/> Session 12 | <input type="checkbox"/> Session 19 |                                     |
| <input type="checkbox"/> Session 6  | <input type="checkbox"/> Session 13 | <input type="checkbox"/> Session 20 |                                     |
| <b>Friday</b>                       | <input type="checkbox"/> Session 31 | <input type="checkbox"/> Session 37 | <input type="checkbox"/> Session 43 |
| <input type="checkbox"/> Session 26 | <input type="checkbox"/> Session 32 | <input type="checkbox"/> Session 38 | <input type="checkbox"/> Session 44 |
| <input type="checkbox"/> Session 27 | <input type="checkbox"/> Session 33 | <input type="checkbox"/> Session 39 | <input type="checkbox"/> Session 45 |
| <input type="checkbox"/> Session 28 | <input type="checkbox"/> Session 34 | <input type="checkbox"/> Session 40 | <input type="checkbox"/> Session 46 |
| <input type="checkbox"/> Session 29 | <input type="checkbox"/> Session 35 | <input type="checkbox"/> Session 41 | <input type="checkbox"/> Session 47 |
| <input type="checkbox"/> Session 30 | <input type="checkbox"/> Session 36 | <input type="checkbox"/> Session 42 |                                     |

- I am interested in volunteering as a room moderator.  
 I will be attending the Honors and Awards Presentation and Welcome Reception.  
 I will be attending the Annual Membership Meeting and Breakfast.

**NJSHA MEMBERSHIP RATES**

January 1, 2024 - December 31, 2024

Membership Type	2024 (one-year)	2024-2025 (two-year)
Regular Member	<input type="checkbox"/> \$90	<input type="checkbox"/> \$155
Associate Member	<input type="checkbox"/> \$75	<input type="checkbox"/> \$140
Student Member	<input type="checkbox"/> \$25	<input type="checkbox"/> \$45
Life Member	<input type="checkbox"/> \$30	<input type="checkbox"/> \$50

**FOR NEW MEMBERS ONLY**

Current Employer \_\_\_\_\_

Position/Title \_\_\_\_\_

**STUDENTS**

College/University \_\_\_\_\_

**Classification**

Undergrad  Grad - 1st year  Grad - 2nd Year  Doctoral

**Emphasis**

SLP  AUD

Signature of University Department/Advisor/Clinical Supervisor \_\_\_\_\_

**PLEASE CHECK ALL THAT APPLY:**

**PRIMARY WORK SETTING:**

- School  Hospital/Rehab  
 VA Facility  Private Practice  
 College/University  Home Care  
 Retired  Other \_\_\_\_\_

**PRACTICE AREA:**

- SLP  AUD  SLP/AUD  
 AUD  THI  TCH

**ASHA STATUS:**

- CCC-A  CCC-SLP  
 CF-SLP  CCC-SLP/A  
 Student

**CERTIFICATION:**

- NJ Speech-Language Specialist  
 Elementary School Teacher  
 Teacher of the D/HH  
 Teacher of Students with Disabilities  
 Supervisor

**HIGHEST DEGREE EARNED:**

- Bachelors  
 Masters in SLP/AUD  
 Doctorate in SLP/AUD

**NJ STATE LICENSE:**

- Speech-Language Pathology  
 Audiology  Dual SLP/AUD

**METHOD OF PAYMENT**

**Register Online** - Visit [www.njsa.org](http://www.njsa.org) to register online with a credit card.

**Mail/Fax** - Complete this form and mail/fax it to the NJSHA Office with your method of payment.

NJSHA Office, 174 Nassau Street, Suite 337, Princeton, NJ 08542  
 Fax: 412-366-8804 Tax ID #22-6064537

Check (payable to NJSHA)  Purchase Order (Fax PO and registration form to 412-366-8804 - Registrations must accompany PO.)

Visa  MasterCard  Discover  American Express

X \_\_\_\_\_  
 Signature \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

In order to assist the association with increasing operating expenses, NJSHA is now adding a surcharge of 3% to all credit card transactions.

CREDIT CARD ACCOUNT NUMBER  
 \_\_\_\_\_

**QUESTIONS?** Call the NJSHA Office at 888-906-5742 or e-mail [info@njsa.org](mailto:info@njsa.org).