

**Cancellations:** A refund less \$25 processing fee if the NJSHA Office is notified in writing by March 13, 2025. No refunds will be issued after March 13, 2025. Convention badges must be worn for admittance to exhibits, sessions and Convention functions.

**Early Registration Deadline is February 13, 2025. Register online at [www.njsa.org](http://www.njsa.org).**

**Please Print: \*Required Fields**

\* Speech-Language Pathologist  Audiologist  Other

\*How many years have you been a NJSHA member?

Less than 3  3-5  5-10  10-20  20+

Name\* \_\_\_\_\_

Attendee E-mail\* \_\_\_\_\_

Address\* \_\_\_\_\_

City\* \_\_\_\_\_ State\* \_\_\_\_\_ ZIP\* \_\_\_\_\_

Phone (Work) \_\_\_\_\_ (Home/Cell) \_\_\_\_\_

Special Needs/Dietary Restrictions: \_\_\_\_\_

**Networking on the Pathfinder!** Please include my name, email address and cell phone number for networking with Convention attendees.

**Not a NJSHA Member?** Check here if you would like to receive future email communications about NJSHA events.

**CONVENTION REGISTRATION FEES**

|   | Early Registration<br>On or Before 2/13/25 | Late Registration<br>After 2/13/25 | Amount |
|---|--|------------------------------------|--------|
| <b>Full Convention Registration</b>   |  |                                    |        |
| NJSHA Member  | \$255                                      | \$280                              | \$     |
| NJAA Member   | \$255                                      | \$280                              | \$     |
| Non-Member  | \$355                                      | \$380                              | \$     |
| Student/Recent Grad Member  | \$50                                       | \$75                               | \$     |
| Student Non-Member  | \$110                                      | \$135                              | \$     |
| Life Members  | \$155                                      | \$180                              | \$     |
| <b>Single Day Registration</b>  |  |                                    |        |
| NJSHA Member  | \$155                                      | \$180                              | \$     |
| NJAA Member   | \$155                                      | \$180                              | \$     |
| Non-Member  | \$255                                      | \$280                              | \$     |
| Student/Recent Grad Member  | \$50                                       | \$75                               | \$     |
| Student Non-Member  | \$110                                      | \$135                              | \$     |
| Life Members  | \$130                                      | \$155                              | \$     |
| <b>Convention T-Shirt Pre-orders</b><br><small>T-Shirt orders will be accepted through March 13. (T-shirts will only be available by the pre-order ONLY. There will not be any T-shirts available for sale onsite at the convention.)</small> |  |                                    |        |
| <b>Crew Neck T-Shirt (Unisex) S, M, L, XL - \$18 / 2XL &amp; 3XL - \$20</b>   |  |                                    | \$     |
| <input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large <input type="checkbox"/> XLarge <input type="checkbox"/> 2XLarge <input type="checkbox"/> 3XLarge   |  |                                    |        |
| <b>V-Neck T-Shirt (Straight Fit) S, M, L, XL - \$19 / 2XL &amp; 3XL - \$21</b>  |  |                                    | \$     |
| <input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large <input type="checkbox"/> XLarge <input type="checkbox"/> 2XLarge <input type="checkbox"/> 3XLarge   |  |                                    |        |
| <b>V-Neck T-Shirt (Ladies Fit) S, M, L, XL - \$20 / 2XL &amp; 3XL - \$22</b>  |  |                                    | \$     |
| <input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large <input type="checkbox"/> XLarge <input type="checkbox"/> 2XLarge <input type="checkbox"/> 3XLarge   |  |                                    |        |
| <b>NJSHA Membership Dues (Join or Renew - See rates above)</b>  |  |                                    | \$     |
| <b>If paying by credit card, please add 3% to the total</b>   |  |                                    |        |
| <b>TOTAL CONVENTION PAYMENT</b>   |  |                                    | \$     |

**SESSION CHOICES**

Please take a moment to check the Convention sessions that you plan to attend. Pre-registration is not required, however your selections will assist in planning.

- |                                     |                                     |                                     |                                     |
|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| <b>Thursday</b>                     | <input type="checkbox"/> Session 7  | <input type="checkbox"/> Session 14 | <input type="checkbox"/> Session 21 |
| <input type="checkbox"/> Session 1  | <input type="checkbox"/> Session 8  | <input type="checkbox"/> Session 15 | <input type="checkbox"/> Session 22 |
| <input type="checkbox"/> Session 2  | <input type="checkbox"/> Session 9  | <input type="checkbox"/> Session 16 | <input type="checkbox"/> Session 23 |
| <input type="checkbox"/> Session 3  | <input type="checkbox"/> Session 10 | <input type="checkbox"/> Session 17 | <input type="checkbox"/> Session 24 |
| <input type="checkbox"/> Session 4  | <input type="checkbox"/> Session 11 | <input type="checkbox"/> Session 18 | <input type="checkbox"/> Session 25 |
| <input type="checkbox"/> Session 5  | <input type="checkbox"/> Session 12 | <input type="checkbox"/> Session 19 |                                     |
| <input type="checkbox"/> Session 6  | <input type="checkbox"/> Session 13 | <input type="checkbox"/> Session 20 |                                     |
| <b>Friday</b>                       | <input type="checkbox"/> Session 32 | <input type="checkbox"/> Session 39 | <input type="checkbox"/> Session 46 |
| <input type="checkbox"/> Session 26 | <input type="checkbox"/> Session 33 | <input type="checkbox"/> Session 40 | <input type="checkbox"/> Session 47 |
| <input type="checkbox"/> Session 27 | <input type="checkbox"/> Session 34 | <input type="checkbox"/> Session 41 | <input type="checkbox"/> Session 48 |
| <input type="checkbox"/> Session 28 | <input type="checkbox"/> Session 35 | <input type="checkbox"/> Session 42 | <input type="checkbox"/> Session 49 |
| <input type="checkbox"/> Session 29 | <input type="checkbox"/> Session 36 | <input type="checkbox"/> Session 43 | <input type="checkbox"/> Session 50 |
| <input type="checkbox"/> Session 30 | <input type="checkbox"/> Session 37 | <input type="checkbox"/> Session 44 | <input type="checkbox"/> Session 51 |
| <input type="checkbox"/> Session 31 | <input type="checkbox"/> Session 38 | <input type="checkbox"/> Session 45 | <input type="checkbox"/> Session 52 |

- I am interested in volunteering as a room moderator.  
 I will be attending the Honors and Awards Presentation and Welcome Reception.  
 I will be attending the Annual Membership Meeting and Breakfast.

**NJSHA MEMBERSHIP RATES**

**January 1, 2025 - December 31, 2025**

| Membership Type         | 2025<br>(one-year)            | 2025-2026<br>(two-year)        |
|-------------------------|-------------------------------|--------------------------------|
| <b>Regular Member</b>   | <input type="checkbox"/> \$90 | <input type="checkbox"/> \$155 |
| <b>Associate Member</b> | <input type="checkbox"/> \$75 | <input type="checkbox"/> \$140 |
| <b>Student Member</b>   | <input type="checkbox"/> \$25 | <input type="checkbox"/> \$45  |
| <b>Life Member</b>      | <input type="checkbox"/> \$30 | <input type="checkbox"/> \$50  |

**FOR NEW MEMBERS ONLY**

Current Employer \_\_\_\_\_

Position/Title \_\_\_\_\_

**STUDENTS**

College/University \_\_\_\_\_

**Classification**

Undergrad  Grad - 1st year  Grad - 2nd Year  Doctoral

**Emphasis**

SLP  AUD

Signature of University Department/Advisor/Clinical Supervisor \_\_\_\_\_

**PLEASE CHECK ALL THAT APPLY:**

**PRIMARY WORK SETTING:**

- School  Hospital/Rehab  
 VA Facility  Private Practice  
 College/University  Home Care  
 Retired  Other \_\_\_\_\_

**PRACTICE AREA:**

- SLP  AUD  SLP/AUD  
 AUD  THI  TCH

**ASHA STATUS:**

- CCC-A  CCC-SLP  
 CF-SLP  CCC-SLP/A  
 Student

**CERTIFICATION:**

- NJ Speech-Language Specialist  
 Elementary School Teacher  
 Teacher of the D/HH  
 Teacher of Students with Disabilities  
 Supervisor

**HIGHEST DEGREE EARNED:**

- Bachelors  
 Masters in SLP/AUD  
 Doctorate in SLP/AUD

**NJ STATE LICENSE:**

- Speech-Language Pathology  
 Audiology  Dual SLP/AUD

**METHOD OF PAYMENT**

**Register Online** - Visit [www.njsa.org](http://www.njsa.org) to register online with a credit card.

**Mail** - Complete this form and mail it to the NJSHA Office with your method of payment.

NJSHA Office, 174 Nassau Street, Suite 337, Princeton, NJ 08542  
 Fax: 412-366-8804 Tax ID #22-6064537

Check (payable to NJSHA)  Purchase Order (Fax PO and registration form to 412-366-8804 - Registrations must accompany PO.)

Visa  MasterCard  Discover  American Express

x \_\_\_\_\_  
 Signature \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

In order to assist the association with increasing operating expenses, NJSHA is now adding a surcharge of 3% to all credit card transactions.

CREDIT CARD ACCOUNT NUMBER  
 \_\_\_\_\_

**QUESTIONS?** Call the NJSHA Office at **888-906-5742** or e-mail [info@njsa.org](mailto:info@njsa.org).